

**TEMECULA VALLEY UNIFIED SCHOOL DISTRICT
NOTICE INVITING BIDS**

NOTICE IS HEREBY GIVEN that the Temecula Valley Unified School District of Riverside County, California, acting by and through its Governing Board, hereinafter referred to as the District will receive prior to 2:00 PM on _____, sealed bids for the award of a Contract for the following:

BID NO.: _____ / **PROJECT NO.:** _____

Submissions are to be provided **electronically** and it is highly recommended to be submitted in advance of the deadline date. All bids shall be made on form(s) furnished by the district and conform with and be responsive to the contract documents.

All bids shall be made and presented only on the forms presented by the District available at <https://pqbids.com/bid-advertisements-table/>. Bids shall be received online at: <https://pqbids.com/bid-advertisements-table/>. Bids shall be opened and publicly read aloud at the above stated time VIA LIVE STREAMING on the same link via **PQBids**.

Bids must be submitted and received by the district through **PQBids** at the specified time above. Bids submitted after this time shall not be accepted. Any claim by a contractor of error in its bid must be made in compliance with section 5100 et seq. of the Public Contract Code.

There will be a _____ Pre-Bid Conference (Job Walk) on _____ for the purpose of acquainting all prospective bidders with the bid documents and work site. Bidders and representatives are to meet at _____, at the flagpole in front of the school.

Each bid must conform and be responsive to this invitation, the Information for Bidders, the Contract Specifications, and all other documents comprising the pertinent Contract Documents.

The District reserves the right to reject any or all bids, to accept or to reject any one or more items of a bid, or to waive any irregularities or informalities in the bids or in the bidding.

No bidder may withdraw his / her bid for a period of ninety (90) days after the date set for the opening of bids.

Temecula Valley Unified School District

Publication Dates: _____;