

**To:** All Subcontractors/Suppliers

**From:** Estimating Department

**Email Bids to :** [juv@juvinc.com](mailto:juv@juvinc.com)

**Bid Date/Time:** June 30, 2026 before 2:00 PM

**Bid#:** 25-26/04

**Project:** Merritt College ADA and Site Improvements

**Description:** This Project is part of Peralta Community College’s goal to upgrade its facilities to foster a better environment for its students by addressing existing damage and safety concerns at the Merritt College: ADA and Site Improvements. The buildings will remain closed during construction. The various renovations shall include replacement of existing flooring, ceiling tiles, drinking fountains, door hardware, lighting, exit signage, restroom plumbing fixtures, restroom tiles, restroom stalls, new paint as well as site improvements throughout the campus.

**Comments:** Bid Documents are available on Builders Exchange, or via Dropbox link below:  
<https://www.dropbox.com/scl/fo/p6qmmuvz4x06d2121d2z0/AMkvOBMeCvBFLgjoieR0a7s?rlkey=6rf6lqyemrijy2lxwm28ivfgj&dl=0>

**Trades:**

Demo	Glazing	Toilet Partitions	Earthwork
Metals	Drywall	&	Asphalt Paving
Decorative Metals	Tile	Accessories	Pavement Marking
Insulation	Acoustical Ceilings	Plumbing	Chain Link Fencing
Doors, Hardware & Frames	Painting	HVAC	
	Signage	Electrical	

**Bid Format :**

- Per plans and specification
- Exclusions must be noted
- All trades are responsible to visit and/or investigate the project site to identify existing and potential conditions pertaining to their scope of work.
- All work must be in accordance with all local, state and/or national code requirements.
- Engineering, layout and/or testing, if required, shall be included.
- 100% Performance and payment bond may be required; JUV, Inc. will pay up to 1.5% of Bond Premium.
- Pricing structure must be by CSI division (i.e. separate pricing for mechanical and plumbing, lath/plaster and drywall, etc.)
- This project is subject to **Project Labor Agreement** and Prevailing Wage.

\*JUV, Inc. is an Equal Opportunity Employer. We encourage Certified DVBE/LBE/MBE/WBE to bid on this project.

Please email bid confirmation to [juv@juvinc.com](mailto:juv@juvinc.com) or fax your bid confirmation to (510) 777-9203. Thank you.

**Bidding (Circle):** YES NO **Trade/Scope:** \_\_\_\_\_

**Contact/Title:** \_\_\_\_\_ **Company:** \_\_\_\_\_ **Date:** \_\_\_\_\_