

ICON WEST INC.,

Contractors / Engineers

520 S La Fayette Park Place, Los Angeles, CA 90057
Tel (213) 385-0027 • Fax (213) 385-0024

INVITATION TO BID

March 4, 2024

**Local, Small, Emerging and Disabled Veteran Business Enterprises (LSEDEV)
Contractors / Suppliers**

ICON WEST INC., is requesting your Bid Proposal for the project listed below,

PROJECT: **LA City Studion Union Cafeteria
Buildout - LA.CCD**

LOCATION: **855 N. Vermont Ave.**

ESTIMATE: **\$5,800,000**

BID DATE: **Friday, March 22, 2024 @ 02:00 PM**

Job Duration: **331 Calendar Days**

Company:	
Attn.:	
Tel. no.:	
Fax no.:	
Email :	
From	Tess Mayo / Estimator

Plans & Specs

Please send your email address to ridwan@icon-west.com and we will send you a link to the Bid document. Plan and Specification will be viewed or downloaded by clicking the "Project Files" box, from the link. Please call our office @ 213-385-0027, if you have a question regarding this Invitation To Bid (ITB).

PROJECT DESCRIPTION :

This project is to **Build-out the (E)** unoccupied shell area inside the **Student Union Buildings** on the **Los Angeles City College Campus**, 9,284 SQFT, Type II-A, Group B, A-2,A-3, M & S-2, Fully Sprinklered. The Scope of works includes, but not limited to **construct New Kitchen, Prep / Service Area and Dining Room**. There are **Two (2) Bid Alternates**, which are **Food Locker System & Installation** and **Screen Monitor Array & Mounting** per Drawing Sheet G0.01.

SPECIFIC PROJECT INFORMATION & REQUIREMENT :

1. This "Public Work" project shall be performed in accordance with the requirements of Labor Code Section 1720 to 1861, which govern the payment of **Prevailing wages rates**. **2.** Pursuant to Labor Code Section 1726.5 & 1771, all contractors **shall be registered** with the Director of the Department of Industrial Relations of the State of California. **3.** Subject of the requirements of Section 1404 of the Public Contract Code, all contractors shall be qualified to submit a Bid. **4.** The District has adopted **Amended Project Labor Agreement (APLA)** and established **CED (Community Economic Development) Program** by increasing the participation goal to **35% of Local, Small and Emerging Businesses**. **5.** The District has implemented an **OCIP (Owner Controlled Insurance)** Program, which provides insurance coverage to the Contractor and its Sub-Contractor for General Comprehensive, Excess & Pollution Liabilities. **6.** The **Deadline of Request of Clarification** about Bid Document is **2:00 PM, Friday, March 01, 2024 (Add.#2)**. **7.** A **request for Substitution** for any products, materials, equipment and method of construction may be submitted within **30 days after award or Notice to Proceed**, but shall be accompanied by a **Substitution Request Form**, as described on **Section 01 25 00**. **8.** Any work performed necessary to be done within **7:00 AM to 5:00 PM on Monday through Friday. No Saturdays, Sundays & Holidays**. The contractor shall be responsible for cost incurred by the District which arise out of work performed other than regular working hours.

ITEMIZED BIDS DUE ON OR BEFORE 1 DAY PRIOR TO BID DATE

We are equal opportunity employer and intend to seriously negotiate with qualified DBE/SBE/MBE/WBE/OBE/DVBE subcontractors / suppliers for project participation. We require all Sub-Contractors to furnish 100% Performance & Payment Bonds from a U.S. Treasury-listed surety A-6 or better. Premium Cost shall be included in the proposal. By submitting a Bid, Bidders warrants & agrees that they will execute Icon-West's Sub-Contract without alteration. Further by submitting a Bid to Icon-West, the Bidders agrees to hold their Bid Proposal for a period of 120 days. A Bid Bond **may be** required for \$ 500K or over Value Contract.

Please click >>www.icon-west.com>> subcontractors >> contract; in order to review & accept the Terms & Conditions of our Conditions of our Contract Agreement. Call us @ 213-385-0027 for any other Bid information.

Sub-Contractor's shall review the Owner's General & Special Conditions on this project, as they will be binding.

Bidding? YES NO

PLANS :

Need CD copy of Plans & Specs pick up - MAIL TO
 Review plans at Icon West plan room FedEx / UPS Acct # _____

Comments : _____

Please respond within 48 HRS upon receipt of this Invitation, if you need Plans & Spec in CD.

To keep your company in our INVITATION TO BID data base and getting ADDENDUM INFORMATION, please response, check the appropriate box, sign and fax it back to 213-385-0024 upon receipt of this Invitation.

THANK YOU.